

**TOWN OF WEST GREENWICH**

**TOWN COUNCIL**

**REGULAR MEETING**

**280 VICTORY HIGHWAY**

**WEST GREENWICH, RI 02817**

**AUGUST 19, 2009**

**(POSTED: AUGUST 17, 2009)**

**AGENDA**

**CALL TO ORDER: 7:30 P.M.**

**MOMENT OF SILENCE – KENNETH HOWARD**

**CERTIFICATE OF APPRECIATION – DONALD HARRINGTON**

**CONSENT AGENDA**

**OLD BUSINESS**

**TAX STABILIZATION**

**NEW BUSINESS**

**REQUEST OF TAX ASSESSOR TO GO OUT TO BID FOR THE 2020  
REVALUATION**

**REQUEST OF LAND TRUST FOR POLICE OFFICER FOR  
“CELEBRATE WEST GREENWICH “ EVENT ON OCTOBER 18, 2009**

**REQUEST OF LAND TRUST FOR TOWN TO REQUEST OF DEM FOR  
GRANITE SLABS FROM THE STEP STONE FALLS SITE FOR  
INCORPORATION INTO A NEW LANDSCAPE PLAN AND WALL**

**EXETER-WEST GREENWICH YOUTH SOCCER ASSOCIATION LEASE  
AGREEMENT  
REGARDING WATER**

**RESIGNATION FROM LAND TRUST**

**RHODY ROVERS MOTORCYCLE CLUB  
REQUEST FOR APPROVAL OF MOTORCYCLE RALLY  
RESCHEDULED FOR AUGUST 30, 2009**

**REQUEST OF CIVILIAN EMPLOYEES TO WORK DETAILS**

**LIQUOR LICENSING BOARD**

**RATIFICATION OF ONE DAY LIQUOR LICENSE FOR LAKE  
MISHNOCK FIRE DEPT. FOR PIG ROAST ON AUGUST 15, 2009**

**PUBLIC FORUM**

**EXECUTIVE SESSION – PURSUANT TO RIGL 42-46-5,A, 1, 2 -  
PERSONNEL & LITIGATION & COLLECTIVE BARGAINING**

**JANET E. OLSSON, CMC  
TOWN CLERK**

**The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.**

**CONSENT AGENDA  
AUGUST 19, 2009**

**I. MINUTES**

- 1. MINUTES OF MEETING OF JULY 8, 2009**
- 2. MINUTES OF MEETING OF AUGUST 5, 2009**

## **II. REPORTS**

**1. TOWN CLERK RECEIPTS –JULY, 2009**

**2. PLANNING DEPT. MONTHLY REPORT – JULY, 2009**

**3. TREASURER’S REPORT – JULY 28, 2009**

**4. YE FINANCIAL SUMMARY**

**5. POLICE DEPT. MONTHLY REPORT – JULY, 2009**

**6. TAX ASSESSOR’S OFFICE MONTHLY REPORT – JULY, 2009**

**7. BUILDING INSPECTOR’S OFFICE MONTHLY REPORT – JULY, 2009**

**8. ANIMAL CONTROL OFFICER REPORT FOR WENDY ANDREWS –  
AUGUST 7, 2009**

**9. PAYROLL REPORT**

**PAY PERIODS JULY 3, 2009 – AUGUST 7, 2009**

## **III. CORRESPONDENCE**

**1. RI DEM**

**JULY 30, 2009**

**RE: NOTICE**

**APPLICATION OF HOPKINS HILL ROAD REALTY, LLC REQUESTING  
PERMISSION TO ALTER FRESHWATER WETLANDS.**

**2. WEST GREENWICH CONSERVATION COMMISSION**

**AUGUST 14, 2009**

**RE: NOTICE**

**APPLICATION OF HOPKINS HILL ROAD REALTY, LLC REQUESTING  
PERMISSION TO ALTER FRESHWATER WETLANDS.**

**3. WEST GREENWICH CONSERVATION COMMISSION – MINUTES OF  
AUGUST 6, 2009 MEETING**

**4. STATE OF RHODE ISLAND**

**OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT**

**JULY 20, 2009**

**RE: NOTICE OF RELEASE OF FUNDS AWARDED TO THE TOWN  
FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.**

**5. WOOD-PAWCATUCK WATERSHED ASSOCIATION**

**AUGUST 7, 2009**

**RE: PAWCATUCK WATERSHED WATER USE OPTIMIZATION STUDY**

**6. US DEPT. OF JUSTICE**

**JULY 28, 2009**

**RE: COPS HIRING RECOVERY PROGRAM GRANT APPLICATION**

**7. COPY OF LETTER FROM CHIEF CLAUDE N. TYLER, III  
TO  
DEP. CHIEF GREG HITCHCOCK  
JULY 17, 2009  
RE: SUSPENSION OF DUTIES**

**8. COPY OF LETTER FROM CHIEF OF POLICE RONALD LEPRE  
TO  
GREGORY HITCHCOCK  
JULY 21, 2009  
RE: SUSPENSION FROM POSITION OF DIRECTOR OF THE WEST  
GREENWICH EMERGENCY MANAGEMENT AGENCY**

**9. COPY OF LETTER FROM JOHN E. CHARTER, STATE FIRE  
MARSHAL  
TO  
TOWN ADMINISTRATOR KEVIN BREEN  
JULY 22, 2009  
RE: GREGORY HITCHCOCK - SUSPENSION OF DUTIES**

**10. FIRST SOUTHWEST COMPANY  
JULY 15, 2009  
RE: COPY OF INVOICE FOR DISCLOSURE SERVICES**

**11. COPY OF MEMO TO KEVIN A. BREENE, TOWN ADMINISTRATOR**

**FROM COLLEEN J. DERJUE, TOWN TREASURER**

**JULY 28, 2009**

**RE: RETIREMENT BENEFITS FOR RETIRED CHIEF GARY  
MALIKOWSKI**

**12. BEACON MUTUAL INSURANCE CO.**

**JULY 15, 2009**

**RE: LOSS PREVENTION SERVICE VISIT  
WORKERS' COMPENSATION POLICY #: 0000031214**

**13. MORTON SALT**

**ICE CONTROL MARKETING**

**RE: BULK SAFE-T-SALT QUOTATION**

**14. RI DEPT. OF HEALTH**

**JULY 22, 2009**

**RE: INFORMATION OF H1N1 IN RI**

**15. FIRE BOARD OF ENGINEERS – MINUTES OF JUNE 22, 2009  
MEETING**

**IV. ABATEMENTS, ADDITIONS & REBATES**

**1. REQUEST OF TAX ASSESSOR – AUGUST 6, 2009**

## **V. CHECK SUMMARY REPORT**

**1. JULY, 2009**